

**CRANE ELEMENTARY SCHOOL DISTRICT NO. 13  
GOVERNING BOARD**

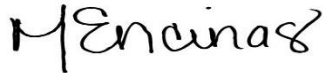
**NOTICE OF PUBLIC MEETING**

Pursuant to ARS 38-431.02, notice is hereby given to the members of the Crane Elementary School District Governing Board and to the general public that a quorum of the Governing Board may be present at the following event:

- **Spring Road Show Presentations** on the following dates and locations:
  - Tuesday, April 16<sup>th</sup> @ CRMS Room 607 at 3:00 p.m.
  - Friday, April 19<sup>th</sup> @ DO Training room at 9:00 a.m. & 2:00 p.m.
  - Wednesday, April 24<sup>th</sup> @ CTMS in the Library at 3:00 p.m.
  - Thursday, April 25<sup>th</sup> @ PB in the Library at 4:00 p.m.

It is not the intention of the Crane Governing Board to conduct a meeting at the date and time of the above-mentioned event.

DATED AND POSTED this 12<sup>th</sup> day of April 2019.



Minnie Encinas  
Executive Assistant to the Superintendent/Governing Board

**AS YOU HAVE QUESTIONS ABOUT THIS AGENDA, PLEASE TELEPHONE  
(928) 373-3403. THANK YOU.**